

# **JHARKHAND CHESS FESTIVAL**

**24<sup>th</sup> JHARKHAND STATE UNDER-7, 9, 11, 13 OPEN & GIRLS  
CHESS CHAMPIONSHIP - 2025**

**24<sup>th</sup> JHARKHAND STATE SUB JUNIOR (UNDER-15) FIDE RATING  
CHESS CHAMPIONSHIP 2025 - [AICF EVENT CODE: 416337/JH\(S\)/2025](#)**

## **SELECTION FOR NATIONAL CHAMPIONSHIP**

**24<sup>th</sup> March to 30<sup>th</sup> March 2025**

**VENUE:**



**NAMAN VIDYA, MASIPIRHI, HAZARIBAG**

**ORGANIZED BY**



**HAZARIBAG DISTRICT CHESS ASSOCIATION**

**-: UNDER THE AEGIS OF:-**



## 1. TOURNAMENT SCHEDULE:

<b>UNDER-7 &amp; 11</b> 24.03.2025 (Monday) & 25.03.2025 (Tuesday)	<b>Inauguration</b>	<b>24.03.2025</b>	<b>8:30 AM</b>	<b>Monday</b>
	1st Round	24.03.2025	8:45 AM	Monday
	2nd Round	24.03.2025	11:45 AM	Monday
	3rd Round	24.03.2025	2:45 PM	Monday
	4th Round	25.03.2025	7:45 AM	Tuesday
	5th Round	25.03.2025	10:45 AM	Tuesday
	6th Round	25.03.2025	1:45 PM	Tuesday
	<b>Prize Distribution</b>	<b>25.03.2025</b>	<b>4:45 PM</b>	<b>Tuesday</b>
<b>UNDER-9 &amp; 13</b> 26.03.2025 (Wednesday) & 27.03.2025 (Thursday)	<b>Inauguration</b>	<b>26.03.2025</b>	<b>8:30 AM</b>	<b>Wednesday</b>
	1st Round	26.03.2025	8:45 AM	Wednesday
	2nd Round	26.03.2025	11:45 AM	Wednesday
	3rd Round	26.03.2025	2:45 PM	Wednesday
	4th Round	27.03.2025	7:45 AM	Thursday
	5th Round	27.03.2025	10:45 AM	Thursday
	6th Round	27.03.2025	1:45 PM	Thursday
	<b>Prize Distribution</b>	<b>27.03.2025</b>	<b>4:45 PM</b>	<b>Thursday</b>
<b>Sub Junior (U-15) (FIDE Rating)</b> 28.03.2025 (Friday) to 30.03.2025 (Sunday)	<b>Inauguration</b>	<b>28.03.2025</b>	<b>8:00 AM</b>	<b>Friday</b>
	1st Round	28.03.2025	8:15 AM	Friday
	2nd Round	28.03.2025	11:15 AM	Friday
	3rd Round	28.03.2025	2:15 PM	Friday
	4th Round	29.03.2025	8:00 AM	Saturday
	5th Round	29.03.2025	11:00 AM	Saturday
	6th Round	29.03.2025	2:00 PM	Saturday
	7th Round	30.03.2025	8:00 AM	Sunday
	8th Round	30.03.2025	11:00 AM	Sunday
	<b>Prize Distribution</b>	<b>30.03.2025</b>	<b>2:00 PM</b>	<b>Sunday</b>

## 2. ENTRY FEE:

Category	Official & HDCA players	Other Players	Last Date for entry	No. of Official entry from each district
Under-7 & 11	Rs. 300/-	Rs. 500/-	22.03.2025	2 Boys & 2 Girls
Under-9 & 13	Rs. 300/-	Rs. 500/-	22.03.2025	2 Boys & 2 Girls
Sub-Junior (Under-15)	Rs. 500/-	Rs. 600/-	22.03.2025	4 Boys & 4 Girls
AJCA Fee	Rs. 100/-	For Financial Year 2024-25		

\* No entry will be entertained after 22<sup>nd</sup> March 2025.

### ENTRY COLLECTION

Entry fee will be accepted online through our website: <https://www.jharkhandchess.in>  
For clarification and guidance regarding submission of entries, please contact:  
[jharkhandchess@gmail.com](mailto:jharkhandchess@gmail.com)

Note:- For Sub-junior (Under-15) without AICF ID entry will not be entertained.

### 3. PRIZES:

Trophies will be awarded to top 3 Boys & 3 Girls in Under-7, 9, 11 & 13 age categories.

For Sub-junior (Under-15) prizes will be as follows:

SUB JUNIOR (BOYS)		SUB JUNIOR (GIRLS)	
1st	Rs. 2500/- & Trophy	1st	Rs. 2500/- & Trophy
2nd	Rs. 2000/- & Trophy	2nd	Rs. 2000/- & Trophy
3rd	Rs. 1500/- & Trophy	3rd	Rs. 1500/- & Trophy
4th	Rs. 1200/- & Trophy	4th	Rs. 1200/- & Trophy
5th	Rs. 1000/-	5th	Rs. 1000/-

**Participation Certificate will be given to all participants.**

**4. SELECTION:** Top two boys & two girls of under-7,9,11,13 and top four boys & four girls of under-15 from the championship will qualify as official entries for the respective age group National Championships.

### 5. AICF REGISTRATION (only for Under-15):

All participants in the Sub-junior (Under-15) Championship must be registered with AICF for the year 2024-2025. The AICF player registration fee is Rs. 300/- for the financial year.

**Note:** If a player already has AICF ID, then simply make your entry and if renewal is required, then renew your AICF ID at the website <https://prs.aicf.in/players>

### 6. ELIGIBILITY:

- a) This championship is open for all residents of Jharkhand state only.
- b) All entries should come through the concerned District Chess Association. Players from districts where District Chess Association does not exist can send entry through AJCA. No direct entries shall be entertained in any circumstances.
- c) **Valid Date of Birth Certificate to be uploaded at the time of entry. The date of birth certificates registered within one year of the birth of the child only will be recognized and allowed to participate.**

**Certificates from School will not be accepted.**

**Certificates should be either from the Panchayat, Municipality Or Corporation.**

**No District shall recommend any player who doesn't come under the above criteria.**

#### d) Age Limit:

- i. Under 07: Born on or after 1 January, 2018
- ii. Under 09: Born on or after 1 January, 2016
- iii. Under 11: Born on or after 1 January, 2014
- iv. Under 13: Born on or after 1 January, 2012
- v. Under 15: Born on or after 1 January, 2010

## 7. TOURNAMENT RULES

- **System of Play:** The tournament will be conducted as per FIDE Laws of Chess & FIDE Swiss System.
- **No. of Rounds:** 6 Rounds for Under-7,9,11,13 and 8 Rounds for Sub-junior (Under-15).  
Number of rounds may be reduced for particular age category for less entry.
- **Time Control:** 60 minutes each with 30 seconds increment from move number one.
- **Default Time:** Default time will be 15 minutes.
- **Draw Agreement:** Players shall not agree for a draw without the consent of the arbiter, before each player makes 20 moves.
- **Tie Break:** In case of a tie, the latest AICF/ FIDE Rules shall come in to effect. The Cash prizes however will not be shared.
- **Electronic Device:** All electronic device including wrist watches (all type of watches) are not allowed in the tournament hall.
- **Appeals Committee:** Five members appeals committee shall be formed. No member of the committee can vote on dispute in which a player from himself is involved and in such cases, the reserve can take his place in the committee.
- **Protest:** Protests, if any, against the decision of the Chief Arbiter, shall be made in writing with protest fee of **Rs. 1,000/-** within 30 minutes of the occurrence of the incident. The amount shall be refunded if the appeal is upheld.
- **Disqualification:** No participant will leave the venue before the Prize Distribution function without the permission of the Chief Arbiter. The participants disregarding this rule will be suspended for one year.
- **Interpretation:** For interpretation of the Rules and deciding any point not covered by Rules, the decision of the Tournament Committee shall be final and binding to all. The Tournament Committee has every right to make any additional or amendment to these rules without prior Notice. However, such changes or inclusion will be displayed at the Tournament Hall.
- **Lodging:** Free accommodation on sharing basis will be provided to selected players (**Official entries from each district**) and one Manager nominated by the concerned District Chess Association for each district.
  
- **Important Contact Details:**
  - Mr. Manish Kumar (Secretary, AJCA) - jharkhandchess@gmail.com
  - Mr. Vijay Kumar Singh (President, HDCA) - 7004417591
  - Mr. Deepak Kumar (Jt. Secretary, AJCA) - 9934465516
  - Mr. Manmeet Kumar (Secretary, HDCA) - 8340136067
  - Mr. Rajan Kumar Saha (Treasurer, HDCA) - 6205997470
  - Mr. Brajesh Kumar (Jt. Secretary, HDCA) - 8002771271
  - Mr. Binod Kumar Saw (Jt. Secretary, AJCA) - 9304322773
  - Helpline No. (Registration, lodging & boarding) - 9471530003, 9471530013